

diet will be raised. So, if he neglects the work that is entrusted to him, then in that case, the diet will be cut down. So, allowing this amendment to be passed is asking him to neglect his work. So, my submission is, I know the feelings of Hon'ble Members who moved and supported the amendment - but at the same time, they should know the practicality of the administration. So, my submission is that this amendment has to be opposed and it should be opposed in the interest of the jail work and discipline also.

Mr. DEPUTY SPEAKER.—The Hon'ble Member should not bring in extraneous matters. Because he wants to work, the diet is raised. If he neglects his work, that enhanced diet will be reduced. That is what the Hon'ble Minister says.

Sri V. M. DEO.—As a protest against these two things, I want to stage a walk out.

(The Hon'ble Member then withdrew from the House)

Mr. DEPUTY SPEAKER.—I will put the amendment to the vote of the House. The question is :

“That in the proviso the words beginning with ‘but such prisoner’ and ending with ‘as may be prescribed’ shall be deleted.”

The amendment was negatived.

Mr. DEPUTY SPEAKER.—The question is :

“That clause 35 stand part of the Bill.”

The motion was adopted.

Clause 35 was added to the Bill.

Mr. DEPUTY SPEAKER.—Clauses 36 to 40, both inclusive. The question is :

“That clauses 36 to 40, both inclusive, stand part of the Bill.”

The motion was adopted.

Clauses 36 to 40, both inclusive, were added to the Bill.

Mr. DEPUTY SPEAKER.—There is an amendment for the addition of a new clause.

Sri A. KRISHNA SETTY.—Sir, I beg to move :

“That after clause 40, the following clause shall be added as clause 40 A :

“40 A. Government may allow honorary visitors to prisons to perform such duties as may be prescribed provided however that priests or preachers of any particular religion or sect shall not be permitted to converse with persons not belonging to their religion or sect.”